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Indian texts identify six pramanas as correct means of accurate knowledge and to truths: perception (Sanskrit pratyakṣa), inference (anumāna), comparison and analogy (upamāna), postulation, derivation from circumstances (arthāpatti), non-perception, negative/cognitive proof (anupalabdhi) and word, testimony of past or present reliable

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experts (Śabda).

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Pramana - Wikipedia

Means For
Hiriyanna explains

Sabda-pramana as a
concept which means
reliable expert

testimony. The schools
of Hinduism which
consider it

epistemically valid
suggest that a human
being needs to know
numerous facts, and
with the limited time
and energy available,
he can learn only a

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fraction of those facts
and truths directly. [4]

Means For **Shabda - Wikipedia**

Sabda (Verbal
Testimony) Sabda is
the relying on the
spoken and written
word of past or present
experts. This is
considered an
important and
authentic means of
knowledge since we
each have only limited
time and energy
available to learn

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A sentence which is a
means of valid
knowledge is called
verbal testimony. It is
the fourth kind of valid
knowledge in Nyaya

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philosophy, it is called
Sabda or agama or
authoritative verbal
testimony. Its means is
called Sabda. It is
defined as the
statement of a
trustworthy person
(aptavakya) and
consists in
understanding its
meaning. A sentence is
defined as a collection
of words and a word is
...

Verbal Testimony-

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Written And Spoken Words Means For **Sabda Pramana (Nyaya Philosophy)**

Hiriyanna explains Sabda-pramana as a concept which means reliable expert testimony. The schools of Hinduism which consider it epistemically valid suggest that a human being needs to know numerous facts, and with the limited time and energy available, he can learn only a fraction of those facts

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and truths directly.

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**Shabda - Wikipedia |
Means For
WordDisk**

Sabdapramana: Word
and Knowledge in
Indian Philosophy. by
Purushottama
Bilimoria. Description.
From the Jacket.

Sabdapramana or
'Testimony' is a
formidable doctrine
within Indian
philosophy. A though
investigation of this
thesis is long overdue.

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Sabdapramana: As Word and Knowledge in Indian Philosophy

Sabda or Shabda or verbal testimony is also called 'apta-vakyas' (statement of a trustworthy person, and Agama (authentic word). A verbal statement can be uttered or written, is human's most potent instrument for transmitting

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Written And Spoken Words Means For
knowledge. A universal way of communication is either an oral or written message, and we learn mostly through words.

Pramanas | Meaning, Types | Logical Reasoning | UGC NET

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Definition - What does Pramana mean?

Pramana is a Sanskrit word that means "source of right knowledge." In the

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Yoga Sutras, Patanjali
categorizes the
activities of the mind
into five vrittis, or
fluctuations of mind, of
which pramana is first.
The other four vrittis
are viparyaya, vikalpa,
nidra and smriti.

**What is Pramana? -
Definition from
Yogapedia**

Sabda is verbal
testimony which
transmits knowledge. A
verbal statement,

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uttered or written, is man's most potent instrument for transmitting knowledge. We learn mostly by means of words. An oral or written message is a universal mode of communication.

What is Sixth Sense? (The Six "Pramanas") - Lonely Philosopher

1) Śabda (शब्द, "word") refers to

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“verbal testimony” and represents the fourth and last of the four “means of valid knowledge” (pramāṇa), which in turn is classified as the first of the sixteen padārthas (“categories”), according to Gautama’s 2nd-century Nyāyasūtra (verse 1.1.3).

**Shabda, Śabda: 28
definitions**

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Vedic knowledge is called sabda-pramana.

Another name is sruti. Sruti means that this knowledge has to be received simply by aural reception. The Vedas instruct that in order to understand transcendental knowledge, we have to hear from the authority.

Transcendental knowledge is knowledge from beyond this universe.

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**An Introduction to
the Vedas and
Vedanta |
Krishna.org**

About the Book.
Sabdapramana or
'Testimony' is a
formidable doctrine
within Indian
philosophy. A thorough
investigation of this
thesis is long overdue.
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Word and Knowledge In Indian Philosophy

Pratyaksha, (Sanskrit: "that which is before one's eyes") in Indian philosophy, perception, the first of the five means of knowledge, or pramanas, that enable a person to have correct cognitions of the world.

Pratyaksha is of two kinds, direct perception (anubhava) and remembered

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perception ().Some
schools make a further
distinction between
indiscriminate
perception
(nirvikalpaka), in ...

Pratyaksha | Indian philosophy | Britannica

Upamana, (Sanskrit:
“comparison”) in Indian
philosophy, the fourth
of the five means
(pramanas) by which
one can have valid
cognitions of the world.

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Upamana describes knowledge imparted by means of analogy. For example, when the meaning of the word gavaya (Sanskrit: "wild ox") is unknown, the

Upamana | Hindu philosophy | Britannica

Sabda pramana is verbal testimony. It is also called 'apta-vakyas' (statement of a trust-worthy person), and agama (authentic

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word). Saints are
considered to be in
Union with the God and
the words that flow
from them will never
be untrue .

ramayana - Between Daśaratha-Jātaka and Vālmīki

Rāmāyaṇa ...

Sabda (शब्द in
Sanskrit: “sound”)
Sabda pramana is
verbal testimony, also
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(statement of a trust-

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worthy person, and
agama (authentic
word) A verbal
statement is the
most...

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